



**CIVIL CONTRACTORS**  
NEW ZEALAND

**CANTERBURY BRANCH NOMINATION**  
**(one vote per company)**

**We nominate:**

Nominee's Name: \_\_\_\_\_

Of company: \_\_\_\_\_

**To the Canterbury Branch committee for the position of:**

Chairman \_\_\_\_\_

Vice Chairman \_\_\_\_\_

Committee \_\_\_\_\_

**Nominated by:**

Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Seconded by:**

Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**I, the Nominee, accept the nomination.**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Please email nominations to: Secretary - [canterbury@civilcontractors.co.nz](mailto:canterbury@civilcontractors.co.nz) by Monday 15th of May, 5pm please.**

AGM to be held Wednesday, 17th May 2023 at 5.30 pm, Peppers Clearwater Resort, Christchurch



Principal Business Sponsor